

NORTH GEORGIA  
RELIC HUNTERS ASSOCIATION  
And the Marietta Parks and Recreations Department



INVITES YOU TO ATTEND THE

**42<sup>nd</sup> ANNUAL SOUTHEASTERN CIVIL WAR  
& ANTIQUE GUN SHOW**

**Saturday, August 8<sup>th</sup> thru Sunday, August 9<sup>th</sup>, 2020**

Cobb County Civic Center  
548 South Marietta Parkway, Marietta Ga 30008

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Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Numbers: \_\_\_\_\_

Email: \_\_\_\_\_

Number of Tables: SALE: \_\_\_\_\_ DISPLAY: \_\_\_\_\_ Cost of Tables = \$85 For Sale / \$65 for Display

Amount Paid: \$ \_\_\_\_\_ Check # \_\_\_\_\_ Date Paid \_\_\_\_\_

4 Dealer Badges Max with tables: 2 Badges with 1st Table and 1 with Each Additional Table

Names on Badges: \_\_\_\_\_

\_\_\_\_\_

What will you bring to the Show? \_\_\_\_\_

Comments or Requests: \_\_\_\_\_

\_\_\_\_\_

I have read the rules, understand them, and this is a request and not a guarantee of a Table or Placement  
- - - **NO REFUNDS AFTER JULY 1, 2020** - - -

Signature of the Table Holder \_\_\_\_\_

**Mail Application & Payment to: N.G.R.H.A. - P.O. Box 503, Marietta Ga 30061**

Questions & Concerns? Contact: Ray McMahan, show chairman 404-889-5611 or [TerryRayMac@hotmail.com](mailto:TerryRayMac@hotmail.com)  
or Jim Hammonds, Club VP at 770-862-2298 or [jhammonds99@yahoo.com](mailto:jhammonds99@yahoo.com)